

# *For Your Wedding Story*

**Deadline: Monday at 5 p.m. for publication on following Wednesday.**

**Must be published within 4 weeks of your wedding.**

We will use your wedding story at no charge. However, there is a charge for a picture. If published within four weeks after the ceremony, the charge is \$5 for 1 col. x 3", \$10 for 1 col. x 5-6", and \$20 for 2 col. x 5-6" (full pose). After four week deadline, picture will be charged at advertising rate of \$7.00 per column inch.

## **The JOURNAL**

Weekly Newspaper of Williamston, Pelzer, Piedmont, Powdersville

106 W. Main Street, P.O. Box 369, Williamston, SC 29697

Phone 864-847-7361

Fax 864-847-9879

Email: [editor@thejournalonline.com](mailto:editor@thejournalonline.com)

Bride's Name \_\_\_\_\_

Address \_\_\_\_\_

Bridegroom's name \_\_\_\_\_

Address \_\_\_\_\_

Date of wedding \_\_\_\_\_

Where married (include address) \_\_\_\_\_

Who officiated \_\_\_\_\_ Double ring ceremony? \_\_\_\_\_

Bride's parents \_\_\_\_\_

Address \_\_\_\_\_

Bridegroom's parents \_\_\_\_\_

Address \_\_\_\_\_

Musicians \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

Description of bride's dress, veil and bouquet \_\_\_\_\_

---

---

---

---

Matron of Honor \_\_\_\_\_ of \_\_\_\_\_

Maid of Honor \_\_\_\_\_ of \_\_\_\_\_

Bridesmaids' \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

Flower girl \_\_\_\_\_ of \_\_\_\_\_

Description of bridesmaid's dresses, bouquets \_\_\_\_\_

---

---

---

---

Best Man \_\_\_\_\_ of \_\_\_\_\_

Groomsmen \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

Groomsmen (cont.) \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

Ring Bearer \_\_\_\_\_ of \_\_\_\_\_

Description of wedding decorations \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Place of reception \_\_\_\_\_

Hosts \_\_\_\_\_

Reception decorations \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Refreshments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Those assisting (complete names with hometown) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Guest registrant (include hometown) \_\_\_\_\_

Program attendant (include hometown) \_\_\_\_\_

Bride's grandparents (living) \_\_\_\_\_

Address \_\_\_\_\_

Groom's grandparents (living) \_\_\_\_\_

Address \_\_\_\_\_

Wedding trip to \_\_\_\_\_

Future home will be \_\_\_\_\_

Bride's educational background and employment \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bridegroom's educational background and employment \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For more information, call (include phone number) \_\_\_\_\_

Out-of-town guests (group according to towns) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by (signature) \_\_\_\_\_ Date \_\_\_\_\_

(Must be brought in within 4 weeks of wedding)